



FILE COPY

POTENTIAL HAZARDOUS WASTE SITE

PRELIMINARY ASSESSMENT

Purex Corporation	
Turco Products Division	NJD980530224
Site Name	EPA Site ID Number
120 Lister Ave., Newark, N.J.	02-8403-23
Address	TDD Number

Date of Site Visit: Off-site reconnaissance, NUS Corp., FIT II, 5/24/84

SITE DESCRIPTION

According to Mr. Merle Asper, Vice President, Purex leased the facility for two years, 1969 to 1971. Dry chemicals for use in industrial cleaning compounds were mixed and packed at this site. Mr. Asper did not know about the generation of waste acids, bases, or solvents as listed on the notification of Hazardous Waste Site (Form 8900-1). He felt that all wastes generated were properly handled and disposed. The property is owned by Benjamin Moore and Company. At the present time, Hilton-Davis uses the facility. No federal, state or local records were found for this company.

PRIORITY FOR FURTHER ACTION: High ☐ Medium ☐ Low ☒

RECOMMENDATIONS

An on-site inspection to collect data on the history of activities on this site is recommended.

This site was sampled for dioxin by FIT II in 1983 as part of the 80 Lister Avenue sampling.

Prepared by: Mark Sadowski
of NUS Corporation

Date: 8/28/84

235433





POTENTIAL HAZARDOUS WASTE SITE
PRELIMINARY ASSESSMENT
PART 1 - SITE INFORMATION AND ASSESSMENT

I. IDENTIFICATION

01 STATE NJ 02 SITE NUMBER D980530224

II. SITE NAME AND LOCATION

01 SITE NAME (Legal, common, or descriptive name of site) Purex Corporation - Turco Products Division		02 STREET, ROUTE NO., OR SPECIFIC LOCATION IDENTIFIER 120 Lister Avenue			
03 CITY Newark	04 STATE NJ	05 ZIP CODE 07105	06 COUNTY Essex	07 COUNTY CODE 013	08 CONG DIST 10
09 COORDINATES LATITUDE 4 0° 44' 00" N		LONGITUDE 074° 08' 00" W			

10 DIRECTIONS TO SITE (Starting from nearest public road)

NJ Turnpike to Route 1 & 9 to Raymond Blvd. to Lockwood St. to Lister Avenue.

III. RESPONSIBLE PARTIES

01 OWNER (if known) Benjamin Moore & Co.		02 STREET (Business, mailing, residential) 51 Chestnut Ridge Road			
03 CITY Montvale	04 STATE NJ	05 ZIP CODE 07645	06 TELEPHONE NUMBER (201) 573-9600		
07 OPERATOR (if known and different from owner) Hilton - Davis Co.		08 STREET (Business, mailing, residential) 120 Lister Avenue			
09 CITY Newark	10 STATE NJ	11 ZIP CODE 07105	12 TELEPHONE NUMBER ()		

13 TYPE OF OWNERSHIP (Check one)

☒ A. PRIVATE ☐ B. FEDERAL: _____ (Agency name) ☐ C. STATE ☐ D. COUNTY ☐ E. MUNICIPAL
☐ F. OTHER: _____ (Specify) ☐ G. UNKNOWN

14 OWNER/OPERATOR NOTIFICATION ON FILE (Check all that apply)

☐ A. RCRA 3001 DATE RECEIVED: _____ MONTH DAY YEAR ☒ B. UNCONTROLLED WASTE SITE (RCRA 103 c) DATE RECEIVED: 6 / 8 / 81 ☐ C. NONE
MONTH DAY YEAR

IV. CHARACTERIZATION OF POTENTIAL HAZARD

01 ON SITE INSPECTION <input type="checkbox"/> YES DATE _____ MONTH DAY YEAR <input checked="" type="checkbox"/> NO		BY (Check all that apply) <input type="checkbox"/> A. EPA <input type="checkbox"/> B. EPA CONTRACTOR <input type="checkbox"/> C. STATE <input type="checkbox"/> D. OTHER CONTRACTOR <input type="checkbox"/> E. LOCAL HEALTH OFFICIAL <input type="checkbox"/> F. OTHER: _____ (Specify) CONTRACTOR NAME(S): _____			
02 SITE STATUS (Check one) <input type="checkbox"/> A. ACTIVE <input checked="" type="checkbox"/> B. INACTIVE <input type="checkbox"/> C. UNKNOWN		03 YEARS OF OPERATION 1969 1971 <input type="checkbox"/> UNKNOWN BEGINNING YEAR ENDING YEAR			

04 DESCRIPTION OF SUBSTANCES POSSIBLY PRESENT, KNOWN, OR ALLEGED

Dry chemicals for industrial cleaners were mixed and packaged at this site from 1969-1971. Company reported that there may have been spills, but no hazardous waste disposal.

05 DESCRIPTION OF POTENTIAL HAZARD TO ENVIRONMENT AND/OR POPULATION

None apparent at this time. An on-site inspection to collect data on the history of activities on this site is recommended.

V. PRIORITY ASSESSMENT

01 PRIORITY FOR INSPECTION (Check one if high or medium is checked, complete Part 2 - Waste Information and Part 3 - Description of Hazardous Conditions and Incidents)
☐ A. HIGH (inspection required promptly) ☐ B. MEDIUM (inspection required) ☒ C. LOW (inspect on time available basis) ☐ D. NONE (No further action needed, complete current disposition form)

VI. INFORMATION AVAILABLE FROM

01 CONTACT Mark Haulenbeek		02 OF (Agency/Organization) U.S. EPA Region II		03 TELEPHONE NUMBER (201) 321-6685	
04 PERSON RESPONSIBLE FOR ASSESSMENT Mark Sadowski		05 AGENCY	06 ORGANIZATION NUS Corp. FIT II	07 TELEPHONE NUMBER (201) 225-6160	08 DATE 8 / 28 / 84 MONTH DAY YEAR



<input type="checkbox"/> A. TOXIC	<input type="checkbox"/> E. SOLUBLE	<input type="checkbox"/> I. HIGHLY VOLATILE
<input type="checkbox"/> B. CORROSIVE	<input type="checkbox"/> F. INFECTIOUS	<input type="checkbox"/> J. EXPLOSIVE
<input type="checkbox"/> C. RADIOACTIVE	<input type="checkbox"/> G. FLAMMABLE	<input type="checkbox"/> K. REACTIVE
<input type="checkbox"/> D. PERSISTENT	<input type="checkbox"/> H. IGNITABLE	<input type="checkbox"/> L. INCOMPATIBLE
		<input type="checkbox"/> M. NOT APPLICABLE



POTENTIAL HAZARDOUS WASTE SITE
PRELIMINARY ASSESSMENT

PART 3 - DESCRIPTION OF HAZARDOUS CONDITIONS AND INCIDENTS

I. IDENTIFICATION

01 STATE NJ 02 SITE NUMBER D980530224

II. HAZARDOUS CONDITIONS AND INCIDENTS

01 ☐ A. GROUNDWATER CONTAMINATION 02 ☐ OBSERVED (DATE: _____) ☐ POTENTIAL ☐ ALLEGED
03 POPULATION POTENTIALLY AFFECTED: _____ 04 NARRATIVE DESCRIPTION

01 ☐ B. SURFACE WATER CONTAMINATION 02 ☐ OBSERVED (DATE: _____) ☐ POTENTIAL ☐ ALLEGED
03 POPULATION POTENTIALLY AFFECTED: _____ 04 NARRATIVE DESCRIPTION

01 ☐ C. CONTAMINATION OF AIR 02 ☐ OBSERVED (DATE: _____) ☐ POTENTIAL ☐ ALLEGED
03 POPULATION POTENTIALLY AFFECTED: _____ 04 NARRATIVE DESCRIPTION

01 ☐ D. FIRE/EXPLOSIVE CONDITIONS 02 ☐ OBSERVED (DATE: _____) ☐ POTENTIAL ☐ ALLEGED
03 POPULATION POTENTIALLY AFFECTED: _____ 04 NARRATIVE DESCRIPTION

01 ☐ E. DIRECT CONTACT 02 ☐ OBSERVED (DATE: _____) ☐ POTENTIAL ☐ ALLEGED
03 POPULATION POTENTIALLY AFFECTED: _____ 04 NARRATIVE DESCRIPTION

01 ☐ F. CONTAMINATION OF SOIL 02 ☐ OBSERVED (DATE: _____) ☐ POTENTIAL ☐ ALLEGED
03 AREA POTENTIALLY AFFECTED: _____ (Acres) 04 NARRATIVE DESCRIPTION

01 ☐ G. DRINKING WATER CONTAMINATION 02 ☐ OBSERVED (DATE: _____) ☐ POTENTIAL ☐ ALLEGED
03 POPULATION POTENTIALLY AFFECTED: _____ 04 NARRATIVE DESCRIPTION

01 ☐ H. WORKER EXPOSURE/INJURY 02 ☐ OBSERVED (DATE: _____) ☐ POTENTIAL ☐ ALLEGED
03 WORKERS POTENTIALLY AFFECTED: _____ 04 NARRATIVE DESCRIPTION

01 ☐ I. POPULATION EXPOSURE/INJURY 02 ☐ OBSERVED (DATE: _____) ☐ POTENTIAL ☐ ALLEGED
03 POPULATION POTENTIALLY AFFECTED: _____ 04 NARRATIVE DESCRIPTION



POTENTIAL HAZARDOUS WASTE SITE
PRELIMINARY ASSESSMENT

PART 3 - DESCRIPTION OF HAZARDOUS CONDITIONS AND INCIDENTS

I. IDENTIFICATION

01 STATE 02 SITE NUMBER
NJ D980530224

II. HAZARDOUS CONDITIONS AND INCIDENTS (Continued)

01 ☐ J. DAMAGE TO FLORA
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE: _____)

☐ POTENTIAL

☐ ALLEGED

01 ☐ K. DAMAGE TO FAUNA
04 NARRATIVE DESCRIPTION (include name(s) of species)

02 ☐ OBSERVED (DATE: _____)

☐ POTENTIAL

☐ ALLEGED

01 ☐ L. CONTAMINATION OF FOOD CHAIN
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE: _____)

☐ POTENTIAL

☐ ALLEGED

01 ☐ M. UNSTABLE CONTAINMENT OF WASTES
(Spills/runoff/standing liquids/leaking drums)

02 ☐ OBSERVED (DATE: _____)

☐ POTENTIAL

☐ ALLEGED

03 POPULATION POTENTIALLY AFFECTED: _____

04 NARRATIVE DESCRIPTION

01 ☐ N. DAMAGE TO OFFSITE PROPERTY
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE: _____)

☐ POTENTIAL

☐ ALLEGED

01 ☐ O. CONTAMINATION OF SEWERS, STORM DRAINS, WWTPs
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE: _____)

☐ POTENTIAL

☐ ALLEGED

01 ☐ P. ILLEGAL/UNAUTHORIZED DUMPING
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE: _____)

☐ POTENTIAL

☐ ALLEGED

05 DESCRIPTION OF ANY OTHER KNOWN, POTENTIAL, OR ALLEGED HAZARDS

III. TOTAL POPULATION POTENTIALLY AFFECTED: _____

IV. COMMENTS

Notification of Hazardous Waste Site Form was submitted by Purex Industries because of some spillage that had occurred during plant operations. The plant mixed and packed dry chemicals. No hazardous wastes were reported to be disposed of on site. Site was sampled for dioxin only as part of 80 Lister Ave. sampling.

V. SOURCES OF INFORMATION (See specific references, e.g., state law, sample analysis, reports)